



**“Lessons from
The Holy Land #9:
It All Comes Down
to This...”**

“Lessons from The Holy Land #9

1. Everyone is a

‘Black Sheep’

Before Salvation

(Luke 15:3-7)

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Luke 15:3 So he told them this parable:

4 “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?

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⁵ And when he has found it, he lays it on his shoulders, rejoicing.

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⁶ And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’

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⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.





EMERGENCY EXIT

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“Lessons from The Holy Land #9

**2. Everyone Needs to
Believe in the Empty
Tomb for Salvation**

***(John 19:38-42; 20:1-18;
Romans 10:9-10)***

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John 19:38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

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39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

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40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

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⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

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42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

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John 20:1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

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² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

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³ So Peter went out with the other disciple, and they were going toward the tomb.

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⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first.

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⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in.

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⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there,

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7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.

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**8 Then the other
disciple, who had
reached the tomb first,
also went in, and he
saw and believed;**

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⁹ for as yet they did not understand the Scripture, that he must rise from the dead.

¹⁰ Then the disciples went back to their homes.

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11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.

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12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

“Lessons from The Holy Land #9

13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

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14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.

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15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

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16 Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).

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17 Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

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18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

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Romans 10:9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

“Lessons from The Holy Land #9

**10 For with the heart
one believes and is
justified, and with the
mouth one confesses
and is saved.**









“Lessons from The Holy Land #9

**3. Everyone Can Be ‘In
the Garden’ with Jesus
After Salvation
(*Luke 21:37, 22:39;
Acts 1:6-14*)**

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Luke 21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

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Luke 22:39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him.

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Acts 1:6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?”

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⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority.”

“Lessons from The Holy Land #9

⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

“Lessons from The Holy Land #9

⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight.

“Lessons from The Holy Land #9

10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

“Lessons from The Holy Land #9

¹¹ and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

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12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

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¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

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14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.







JESUS SAID:
I AM THE WAY, THE TRUTH
AND THE LIFE JOHN 14:6

Believe
ON THE LORD
Jesus Christ
AND YOU
SHALL BE Saved.

Acts 16:31