

The background features a light beige color with a faint, stylized illustration of olive branches in the upper left corner. On the right side, there are two large, overlapping abstract shapes: a light green circle and a reddish-brown circle. A thin white line forms a partial circle at the bottom of the page.

**“Lessons from
The Holy Land #7:
Israel & America –
Going Down Together**





“Lessons from The Holy Land #7

**1. Judaism vs. Islam:
Anger and
Indifferent Existence
(vv16-18, 32)**

“Lessons from The Holy Land #7

Acts 17:16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.

“Lessons from The Holy Land #7

**17 So he reasoned in the
synagogue with the Jews
and the devout persons, and
in the marketplace every
day with those who
happened to be there.**

“Lessons from The Holy Land #7

18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection.

“Lessons from The Holy Land #7

32 Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.”





“Lessons from The Holy Land #7

**2. The Western
 (“Wailing”) Wall:
Fervent Worship
Without Christ =
Nothing (*vv22-29*)**

“Lessons from The Holy Land #7

Acts 17:22 So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious.

“Lessons from The Holy Land #7

23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you.

“Lessons from The Holy Land #7

24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

“Lessons from The Holy Land #7

25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

“Lessons from The Holy Land #7

26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

“Lessons from The Holy Land #7

27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us,

**“Lessons from The Holy Land #7
28 for ““In him we live and
move and have our being’;
as even some of your own
poets have said, ““For we
are indeed his offspring.’**

“Lessons from The Holy Land #7

29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.



“Lessons from The Holy Land #7

**3. The Marketplace:
Lost and Going in
Circles**

(vv30-31, 33-34)

“Lessons from The Holy Land #7

**Acts 17:30 The times of
ignorance God
overlooked, but now
he commands all people
everywhere to repent,**

“Lessons from The Holy Land #7

31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

“Lessons from The Holy Land #7

33 So Paul went out from their midst.

34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.





JESUS

WAY

TRUTH

LIFE

JOHN 14:6