



**“Lessons from  
The Holy Land #5:  
Christmas & Easter in  
the Old City**

**“Lessons from The Holy Land #5**

**Bethlehem - The  
Cave, Kids, and  
Being Kicked Out  
(*Matthew 2:1-8*)**

# **“Lessons from The Holy Land #5**

**Matt. 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem,**

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**“Lessons from The Holy Land #5  
2 saying, “Where is he who  
has been born king of the  
Jews? For we saw his star  
when it rose and have  
come to worship him.”**

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# **“Lessons from The Holy Land #5**

**<sup>3</sup> When Herod the king heard this, he was troubled, and all Jerusalem with him;**

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# **“Lessons from The Holy Land #5**

**<sup>4</sup> and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.**

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# **“Lessons from The Holy Land #5**

**<sup>5</sup> They told him, “In Bethlehem of Judea, for so it is written by the prophet:**

**<sup>6</sup> ““And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.””**

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# **“Lessons from The Holy Land #5**

**<sup>7</sup> Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared.**

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# **“Lessons from The Holy Land #5**

**<sup>8</sup> And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.”**

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**“Lessons from The Holy Land #5**

**Gethsemane - A**

**‘Struggle Win’ for**

**Christ is Better Than a**

**‘Struggle Loss’**

***(Mark 14:32-42)***

# **“Lessons from The Holy Land #5**

**Mark 14:32 And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.”**

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# **“Lessons from The Holy Land #5**

**33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.**

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# **“Lessons from The Holy Land #5**

**34 And he said to them,  
“My soul is very  
sorrowful, even to  
death. Remain here  
and watch.”**

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# **“Lessons from The Holy Land #5**

**35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.**

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# **“Lessons from The Holy Land #5**

**36 And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.”**

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# **“Lessons from The Holy Land #5**

**37 And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?”**

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# **“Lessons from The Holy Land #5**

**38 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”**

# **“Lessons from The Holy Land #5**

**39 And again he went away and prayed, saying the same words.**

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# **“Lessons from The Holy Land #5**

**40 And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.**

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# **“Lessons from The Holy Land #5**

**<sup>41</sup> And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.**

**<sup>42</sup> Rise, let us be going; see, my betrayer is at hand.”**

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COULD YOU NOT WATCH WITH ME ONE HOUR?  
WATCH AND PRAY THAT YOU MAY NOT ENTER  
INTO TEMPTATION.

MATTHEW 26: 40, 41

With His prayer "Yes, father" and the total surrender  
of His will, JESUS triumphed in the darkest night  
of temptation and suffering.  
Thus He showed us that by consenting to the will  
of God and committing ourselves to it, we too shall  
be led out of the darkness into the light of victory.

AINSI, VOUS N'AVEZ PAS EU LA FORCE  
DE VEILLER UNE HEURE AVEC MOI!  
VEILLEZ ET PRIEZ POUR NE PAS ENTRER  
EN TENTATION.

MATTHIEU 26, 40-41

Le „Oui-Père“ que JÉSUS prononça en une totale  
adhésion de Sa volonté, Lui fit traverser la plus  
profonde nuit de la tentation et de la souffrance  
et Le mena à la victoire.  
Ainsi donc, les nuits que nous traversons mèneront,  
elles aussi, à la victoire, dans la mesure où nous  
dirons „Oui“ en nous abandonnant à la volonté de Dieu.







