



**“Lessons from
The Holy Land #4**









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Decapolis - The Glorification of All Things Human (Radical Humanism!)

***(Matthew 5:23-25,
Mark 5:1-13, 18-20***

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Matt. 5:23 So if you are offering your gift at the altar and there remember that your brother has something against you,

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**24 leave your gift there
before the altar and go.
First be reconciled to
your brother, and then
come and offer your gift.**

“Lessons from The Holy Land #4

25 Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison.

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**Mark 5:1 They came to
the other side of the
sea, to the country of
the Gerasenes.**

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² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.

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³ He lived among the tombs. And no one could bind him anymore, not even with a chain,

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⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him.

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⁵ Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.

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⁶ And when he saw Jesus from afar, he ran and fell down before him.

⁷ And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.”

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⁸ For he was saying to him, “Come out of the man, you unclean spirit!”

⁹ And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.”

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10 And he begged him earnestly not to send them out of the country.

11 Now a great herd of pigs was feeding there on the hillside,

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12 and they begged him, saying, “Send us to the pigs; let us enter them.”

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13 So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

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18 As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

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19 And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.”

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20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.





2

בית המרחץ

THE BATHHOUSE

בבית שאן, כמו במרבית הערים הרומיות-ביזנטיות, היו בתי מרחץ אחדים. בית המרחץ שלפנינו השתרע על פני שטח של כ- 8,500 מ"ר, והוא הקטן מבין שני המרחצאות שהתגלו במרכז העיר. בית המרחץ נבנה בסוף המאה הרביעית לספירה והיה בשימוש עד סוף המאה השישית לספירה. במהלך השנים עבר המבנה לא אחת שיפוצים ושינויים אדריכליים.

Like other Roman-Byzantine cities, Bet-She'an had numerous bathhouses, of which this example, at 8,500 square meters, is the smaller of two discovered in the town center.

Built in the 4th century C.E., this bathhouse was in use for 200 years, undergoing periodic renovations and alterations.



שני בתי המרחץ שנתגלו במרכז העיר
The two bathhouses discovered in the town center.



**“Lessons from The Holy Land #4
The Dead Sea - Satan Kills(!)
Many Physically and
Destroys Even More
Spiritually, Mentally, and
Emotionally (*James 1:13-15*)**

“Lessons from The Holy Land #4

James 1:13 Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one.

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14 But each person is tempted when he is lured and enticed by his own desire.

“Lessons from The Holy Land #4

15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.



“Lessons from The Holy Land #4
Disengagement - The Devil
Wants Christians to
Disassociate and
Disconnect from the World
(1 Corinthians 5:9-10,
10:27-30)

“Lessons from The Holy Land #4

**1 Cor. 5:9 I wrote to you in
my letter not to
associate with sexually
immoral people—**

“Lessons from The Holy Land #4

10 not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.

“Lessons from The Holy Land #4

10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

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**28 But if someone says to you,
“This has been offered in
sacrifice,” then do not eat it,
for the sake of the one who
informed you, and for the
sake of conscience—**

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29 I do not mean your conscience, but his. For why should my liberty be determined by someone else's conscience?

“Lessons from The Holy Land #4

**30 If I partake with
thankfulness, why am I
denounced because of
that for which I give
thanks?**









“ ——— THE ———
GREATEST TRICK
THE DEVIL
EVER PULLED
WAS CONVINCING THE WORLD
HE DID NOT EXIST. ”

~ ROGER "VERBAL" KINT