

* His Prophesied

Crucifixion

(Isaiah 53:3-7, 10a)

Isaiah 53:3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

^{10a} Yet it was the will of

the LORD to crush him;

he has put him to grief;

* His <u>Painful</u> Physical

Suffering

(Luke 23:13-16;

Matthew 27:20-54)

Luke 23:13 Pilate then called together the chief priests and the rulers and the people,

¹⁴ and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him.

¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him.
¹⁶ I will therefore punish and release him."

Matt. 27:20 Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."

²² Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!"

²³ And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

²⁵ And all the people answered, "His blood be on us and on our children!"

²⁶ Then he released for them **Barabbas**, and having scourged Jesus, delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸ And they stripped him and put a scarlet robe on him,

²⁹ and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"

³⁰ And they spit on him and took the reed and struck him on the head. ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³² As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.

³³ And when they came to a place called Golgotha (which means Place of a Skull),

³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

³⁵ And when they had crucified him, they divided his garments among them by casting lots. ³⁶ Then they sat down and kept watch over him there.

³⁷ And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two robbers were crucified with him, one on the right and one on the left. ³⁹ And those who passed by derided him, wagging their heads

⁴⁰ and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."

⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God."

⁴⁴ And the robbers who were crucified with him also reviled him in the same

way.

45 Now from the sixth hour there was darkness over all the land until the ninth hour.

⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

⁴⁷ And some of the bystanders, hearing it, said, "This man is calling Elijah."
⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.

⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him."

⁵⁰ And Jesus cried out again with a loud voice

and yielded up his spirit.

⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,

⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of **God!"**

* His Power Over His

Death (John 10:14-18)

John 10:14 I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep.

¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

¹⁷ For this reason the Father loves me, because I lay down my life that I may take it up again.

¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

