



“FIRST THINGS FIRST #17”

HATS, HAIR, AND
HEADSHIP

“FIRST THINGS FIRST #17”

Text: 1 Corinthians 11:2-16

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1 Cor. 11:2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you.

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³ But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

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4 Every man who prays or prophesies with his head covered dishonors his head,

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5 but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.

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⁶ For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.

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⁷ For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.

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**8 For man was not made
from woman, but
woman from man.**

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**9 Neither was man
created for woman,
but woman for man.**

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10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

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**11 Nevertheless, in the
Lord woman is not
independent of man nor
man of woman;**

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12 for as woman was made from man, so man is now born of woman. And all things are from God.

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13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered?

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14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

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15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

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16 If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

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*** God Has Ordained the
Biblical Roles for Husbands
and Wives, and Men and
Women**

“FIRST THINGS FIRST #17”

*** Wives Submitting to Their
Husband's Leadership is the
Same as Husbands
Submitting to God and Jesus**

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*** Men are to Hold Positions
of Spiritual Leadership at
Church and Home**

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*** Neither Male Nor
Female is Superior or
Subservient to the Other**

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*** Men are to be Masculine
and Women are to be
Feminine - Because That's
How God Intended It!**

The First Epistle of Paul the Apostle to the
CORINTHIANS

PAUL, ^acalled to be an apostle
of Jesus Christ ^bthrough the
will of God, and ^cSos'the-nēs our
brother,

To the church of God which is
in Corinth, to those who ^aare
sanctified in Christ Jesus, ^bcalled
to be saints, with all who in every
place call on the name of Jesus
Christ ^cour Lord, ^dboth theirs and

and peace from

CHAPTER 1

1 ^aRom. 1:1
^b2 Cor. 1:1
^cActs 18:17

2 ^a[Acts 15:9]
^bRom. 1:7
^c[1 Cor. 8:6]
^d[Rom. 3:22]
¹set apart

3 ^aRom. 1:7

4 ^aRom. 1:8

5 ^a[1 Cor. 12:8]
¹speech

6 ^a2 Tim. 1:8
¹Or among

7 ^aPhil. 3:20

same mind and in the same judg-
ment.

11 For it has been declared to
concerning you, my brethren
those of Chlō'ē's household
there are ¹contentions among

12 Now I say this, that
you says, "I am of Paul
of ^bA-pol'los," or "I
phas," or "I am of Chlō'ē's household"

13 ^aIs Christ divid-
ed? Was he crucified for you
baptized in the name of the Lord Jesus Christ

14 I thank God
^anone of you are
^cCā'i-us,